

AGENDA FOR

CABINET

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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Finance and Growth) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Communities), C Morris (Cabinet Member, Culture and the Economy), A Quinn (Cabinet Member, Environment, Climate Change and Operations), A Simpson (First Deputy and Cabinet Member, Health and Wellbeing), T Tariq (Deputy Leader and Cabinet Member Children, Young People and Skills) and T Rafiq (Cabinet Member, Corporate Affairs and HR)

Dear Member

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 1 September 2021
Place:	Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Council and the Council's services.

Notice of any question must be given to Democratic Services by midday on Friday, 27 August 2021. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about the work of the Cabinet. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by 9.30am Friday, 27 August 2021.

5 MINUTES *(Pages 5 - 24)*

Minutes from the meeting held on 21 July 2021 are attached.

6 ITEMS CALLED-IN BY OVERVIEW AND SCRUTINY - ACCELERATED LAND AND PROPERTY DISPOSALS PROGRAMME - PHASE 2 *(Pages 25 - 30)*

Minutes of the Overview and Scrutiny Committee meeting held on 29 July 2021 are attached.

7 THE COUNCIL'S FINANCIAL POSITION AS AT JUNE 30 2021 *(Pages 31 - 68)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

8 TREASURY MANAGEMENT OUTTURN 2020/21 *(Pages 69 - 86)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

9 ESTATES TRANSFORMATION: BURY HUB PROPOSALS - PHASE 1 HUMPHREY HOUSE - PART A *(Pages 87 - 94)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

10 LUF PROJECTS - PROCUREMENT UPDATE - PART A *(Pages 95 - 104)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

**11 BURY CORPORATE PLAN PERFORMANCE AND DELIVERY REPORT
QUARTER ONE 2021-22 DELIVERY UPDATE** *(Pages 105 - 134)*

A report from the Cabinet Member for Corporate Affairs and HR is attached.

12 ESTABLISHING THE BUSINESS AND EXECUTIVE SUPPORT SERVICE
(Pages 135 - 148)

A report from the Cabinet Member for Corporate Affairs and HR is attached.

13 REAL LIVING WAGE IMPLEMENTATION *(Pages 149 - 166)*

A report from the Cabinet Member for Corporate Affairs and HR is attached.

**14 MINUTES OF ASSOCIATION OF GREATER MANCHESTER
AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY**
(Pages 167 - 202)

To consider the minutes of meetings of the Greater Manchester Combined Authority held on 28 May and 25 June 2021.

15 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

16 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**17 ESTATES TRANSFORMATION: BURY HUB PROPOSALS - PHASE 1
HUMPHREY HOUSE - PART B** *(Pages 203 - 210)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.

18 LUF PROJECTS - PROCUREMENT UPDATE - PART B *(Pages 211 - 238)*

A report from the Leader and Cabinet Member for Finance and Growth is attached.